OPS

TRACT NO. 2902

CAJON RANCHOS

BEING A SUBDIVISION OF A PORTION OF SECTION 29 (NSURVEYEU) TIN,RAW., S.B.B.B.M. AND LYING WITHIN

(CNSURVEYEU) TIN,RAW., S.B.B.B.M. AND LYING WITHIN THE BORDERS OF MUSCUPIABE RANCHO

SCALE I INCH = 60 FEET

AUDITOR'S CERTIFICATE

Dated this Zanday of the Ly 1946

P.W. NICHOLS

County Auditor of the County of Sun

Bernardino, State of California

-Cena Ender

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a cash Bond of \$\(\sigma \subseteq \omega_{\text{\infty}}\) has been executed and filed with the Board of Supervisors of the County of San Bernardine, State of California, conditioned upon the payment of all taxes: State, County, Municipal, or local and all special assessments collected as taxes which at the time of the annexed map with the County Recorder are a lien equinst said property, but not yet payable, and said Bond has been approved by the said Board of Supervisors.

HARRY L. ALLISON, County Cherk and Ex-officio Clerk of the Board of Supervisors

By Deputy

SURVEYOR'S CERTIFICATE

I, L.R. Myers, do hereby certify that I am a licensed land surveyor of the State of California, and that this map consisting of 3 sheets, correctly represents a survey made under my supervision in June 1946, and all the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 15% day of _ uly 1946

Licensed Land Surveyor # 2294

NOTE

2 x 2"x 21" redwood stakes, painted white, set at all lot corners and curve points.

3.44" I.P. set at angle points marked thus , on streets pipe are buried.

Distances are measured in feet and decimals thereof.

Bearings are shown in degrees, minutes, and seconds. Basis of Bearings taken from Tract 2243 as per map recorded in M. B. 32 pages 21 & 22.

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the Subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map. Act of the State of California, and San Bernardino County Ordinance No.329, as amended, have been complied with, and I am satisfied that this map is technically correct.

Dated this ___ day of ______ 1946

County Surveyor, Son Bernardino County

OWNER'S CERTIFICATE

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We hereby certify that we are the awners of, or have some right, title or interest, in and to, the real property included within the subdivision shown upon the annexed map, and that we are the unity nerso is whose consent is necessary to pass a clear title to soid property, and we consent to the imaking of said man and subdivision as shown within the colored barder has and lettery deficite to the public use Marker Street, Cultornia Street Wilson Street, Alescot: "treet, & 27th Street as shown upon said man within said subdivision.

SHEET I OF 3 SHEETS

PIONEER TITLE INSURANCE AND
TRUST COMPANY
LICENSER

NOTARY ACKNOWLEDGEMENT

County ut Son Bernardino

On this 29 day of June, 1946, before me, H.R. Taylor a Notery Public in and for said County and State, personally appeared—W. N.G. 453 C.C. Known to me to be the President, and E.E. Stick 1944 known to me to be the Secretary, of the Fioneer little Insurance and Trust Company, the Corporation that executed the within Instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affined my official seal the day and year in this certificate first above written.

My commission

expires 10b. 8, 1950

San Bernarding, Sta

ACCEPTANCE

ATTEST

Livy Ball

The County of San Bernardino, State of California, by and through its duty authorized officers hereby accepts the toregoing dedication

COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA

By

Chairman of the Boord of Supervisors

J.J.

Harry L. Ailison, County Clerk and

Ex-officio Clerk of the Board of Supervisors

County Augustus

Deputy

Deputy

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